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has produced a learned
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—John Peter Kenney,
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[Jan Assmann] -- To
account for the
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monotheism, Moses
the Egyptian goes back
to the short-lived
monotheistic revolution
of the Egyptian king
Akhenaten ...

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One example is that
recorded by Manetho
(recounted in Against
Apion), in which Moses
was a renegade
Egyptian priest named
Osarseph (seemingly a

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mashup of 'Osiris' and
'Joseph') who became
the leader of an army
of lepers. These lepers
took over Egypt for a
time but were later
expelled and
established Jerusalem.

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Western culture, Moses is a figure not of history, but of memory. As such, he is the...

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Manetho, the 3rd century BC Egyptian priest and historian who recorded the history of Egypt into Greek to be placed in the Library of Alexandria, included the story of Moses in

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his Aegyptiaca.

According to Manetho,
Moses was an Egyptian
and not a Hebrew, who
lived at the time of
Amenhotep III and his
son Akhenaten
(1405-1367 BC).

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The finding of Moses.
(Light snow / Public
Domain) But we will
not find a Prince Moses
in the court in Egypt

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because another bible reference, Hebrews 11 v 24, states that “Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter”. Instead, we find that the close confidant of the queen is a man called ‘ Senenmut’. ...

Has the Biblical Moses Been Identified in Secular Egyptian ...

Osarseph / 'oʊzər,sɛf /
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or Osarsiph / ˈoʊzərˌsɪf / (Koinē Greek: Ὀσαρσίφ) is a legendary figure of Ancient Egypt who has been equated with Moses.

Osarseph - Wikipedia

Standing at the very foundation of monotheism, and so of Western culture, Moses is a figure not of history, but of memory. As such, he is the

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quintessential subject for the innovative historiography Jan Assmann both defines and practices in this work, the study of historical memory—a study, in this case, of the ways in which factual and fictional events and characters are stored in religious beliefs and transformed in their philosophical justification, literary reinterpretation ...

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findings on the early
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and a new reading of
the place of Egypt in
modern Western
culture—and it puts

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both into the larger
context of a theory of
cultural memory.

”—Anthony Grafton,
The New Republic

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Munich 1998. Moses
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Western Monotheism
(Cambridge, Mass.:
Harvard University
Press, 1997; 1998)
ISBN 0-674-58739-1

Jan Assmann - Wikipedia

Assmann uses Moses as a figure of memory to study the ways in which factual and fictional events and characters are stored in religious beliefs and transformed in their philosophical

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justification, literary
reinterpretation,
philological restitution
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